# GENESIS



God saw everything that He had made, and behold, it was very good.

Genesis 1:31

### A STUDY OF THE BOOK OF

# GENESIS

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Jane 1998

### FOREWORD

"The ancient book of Genesis is the modern intellectual rage" was the banner headline on the religious page of the Abilene Reporter-News November 16, 1996. A quote from that article will explain the reason why this study was put together at this time.

"Why this intense interest in the first book of the Bible? With the approaching end of the millennium, one might have prophesied that the apocalyptic last book of the Bible, Revelation, might have been more popular. People want to return to their spiritual roots...".

Since the world in general is showing an interest in the book of Genesis it appears to be a good time to have another look at it ourselves. If as the close of the millennium draws nearer, someone we know wants to discuss this ancient book - we will be fresh in our knowledge of what it teaches.

The New International Version of the scriptures has been used in preparing this material; therefore, any fill-in-the-blanks, etc. type of questions will require you to use that version.

This study has been prepared under the supervision of the elders who have determined this is the most needed study for us at this particular time.

Jimmy Dye Elder in charge of religious education Breckenridge, Texas June 1998

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### LESSON 1 (Genesis 1-2) THE "CREATION" AND THE HOME



1. a) Who created all things (Gen. 1:1f; Col. 1:16f)	? b) Where did He
come from (Gen. 1:1; Heb. 11:6)? c) How lo	ong did it take (Exo.
20:11)? d) How long was day?	

- 2. Genesis is a book of beginnings. What "began" in Genesis 1 & 2?
- 3. T F God evaluated his creation upon completion and he knew it was flawed (Gen. 1:31).

### God Begins to Reveal His "Nature" to Mankind

- 4. T F It is implied in Genesis 1 that God exists in multiple personalities (Gen. 1:1f, 26f).
- 5. T F It is clearly revealed that God exists in multiple personalities in the New Testament (Matt. 3:16-19; 28:19f; 2 Cor. 13:14).

### God Indicates Names Have Significance

- 6. a) Match the following scriptures with the correct "names" (words):
  - 1) Genesis 1:5f
- a) Jesus
- 2) Genesis 32:27f
- b) Day...Night

3) Genesis 1:8

- c) Abraham...Sarah
- 4) \_\_\_\_ Genesis 17:5, 17
- d) Sky
- 5) Matthew 1:21
- e) Jacob...Israel
- b) What application for today, do you see in this?

### Mar - The Growning Act of God's Greation

- 7. T F God made man in His physical likeness (Gen. 1:26f; Jno.4:23f).
- 8. T F God made man ruler of the planet earth (1:26f).
- 9. T F Originally God made man (and animals) vegetarians (1:29f; 9:3f).

Work is a part of man's cures for sin (2:15; 3:17-19). 10. T Did God make man responsible for his actions (2:16f)? 11. Y N From the beginning, God planned for man to stay in the 12. T F garden of Eden (1:28). 13. a) Which did God create first, the male or the female (1:27; 2:7, 18ff)? b) What use does Paul make of the order of the creation of the man and woman (1 Tim. 2:11-15)? \_\_\_\_\_ 14. a) What preparations did God make for Adam and Eve (2:8f)? b) Is this conduct consistent with Him (Psa. 37:25; Matt. 6:33)? Mar Is Gorposed of Body and Spirit Humans are actually triune: body, spirit and soul (1 Thess. 15. T F 5:23; Heb. 4:12). Body and spirit make one "alive" - separation of these two is 16. T F "death" (2:7; Jas. 2:26). At death, the spirit returns to God (Ecc. 12:7; cf. Lk. 17. T F 16:19ff). God Established Marriage and the Home Marriage originated with God and God intended one man for 18. T F one woman for life (2:24; Matt. 19:3-9). Marriage is the "expected" state - God said that it was "not 19. T F good for man to be alone" (2:18). Forbidding to marry is a sign of apostasy (1 Tim. 4:1-3). 20. T The Lord was the first to use anesthetic for surgery and do a 21. T F "body part" transplant (2:21). Human companionship is superior to animal companionship 22. T F (2:19f; Mk. 14:32-42).

23. Why did God take a rib and make a woman rather than some other bone from man's body?

### LESSON 2 (Genesis 3) INTRO OF EVIL & THE FALL OF MAN



1. T	F	It can't be scripturally established		tan was behind the			
		serpent's temptations (Rev. 12:9).	•				
2. T	$\mathbf{F}$	Satan is man's deadly enemy (v.	1; 1 Pet	. 5:8f).			
3. T	F	atan's technique is to cast reflections on God to man and on					
		man to God (v. 5; Job 1 & 2).		_			
4. T	F	Satan promises more than he can	deliver,	but there is			
		sometimes a partial truth in his lie	es (v. 5)	•			
5. T	F	Satan tries to demonstrate the har	mlessne	ss of disobedience (v			
6. G	od h	as warned about adding or taking	g from l	His word. Match the			
fe	ollov	ring warnings with the appropriate	scriptu	re:			
	a)	Eternally Condemned	1)	Prov. 30:6			
	b)	Add the Plagues	•	Gal. 1:6-9			
	c)	Prove You a Liar	,	Deut. 4:2			
	d)	Do Not AddSubtract	4)	Rev. 22:18f			
and many	/			ستهمين المستو			
	HE	TEMPTATION AND FA					
	hat in	TEMPTATION AND FA	nptations	s of Eve (v. 1)?			
7. WI	hat in	TEMPTATION AND FA	nptations v in refe v. 3).	erence to the tree of			

- 11. T F A spouse has awesome influence over their mate (v. 6).
- 12. T F One should not follow their spouse into sin as Adam did.

### THE FIRST "GALL" TO JUDGMENT



13.	Y	N	Does God consistently call people to account for their sins
			(vs. 8-11; 2 Cor. 5:10)?

- 14. Y N Can people hide from God (v. 9f; cf. Heb.4:13; 2 Cor. 5:10)?
- 15. T F Regardless of outside influences (Satan, spouse, peers, etc.) each person is responsible for his own sins (vs. 12ff).
- 16. God has consistently called for C \_ \_ f \_ \_ \_ n of S \_ \_ (v. 11; cf. 1 Jno. 1:9; Jas. 5:16).



### A VEILED PROMISE



17. What is the teaching of verse 15?



### THE PENALTY OF SIN



- 18. T F Pain in childbearing did not exist before Eve's sin (v. 16).
- 19. T F God expects humans to be modestly clothed (v. 21; 1 Tim. 2:9). (Note: Something had to DIE to cover man's nakedness (sin) cf. John 1:29.
- 20. What was the curse placed on the man (vs. 17-19)? \_\_\_\_\_
- 21. a) What was the curse placed upon the woman (v.16)? b) How does the New Testament address Eve's situation (1 Tim. 2:11-5)?



### God, man and responsibility



- 22. Y N Is man morally responsible to God does he have the ability to know right from wrong (v. 22; Rom. 1:18ff)?
- 23. a) When man sinned, what was lost (v. 24)? b) Can it ever be regained (Rev. 2:7; 22:2)?

### LESSON 3 (Gen. 4-5) CAIN, ABEL, SETH & THE HUMAN RACE

المستمدين				
LIFE OUTSIDE	THE	GARDEN	OF	EDEN

1.	a)	Describe	Eve's	philosophy	of	having	children	(4:1).	b)	What is
		urs?								

# GAIN, ABEL, AND THE FIRST REGORDED WORSHIP SERVICE

- 2. T F All worship is acceptable to the Lord (4:3-5; Lev. 10:1ff; Acts 5:1ff; Matt. 15:8f).
- 3. T F One shouldn't compare himself with others but keep right with God based on his own ability (4:6f).
- 4. T F Cain accidentally killed his brother Abel (4:8).
- 5. T F God has made it clear one person is not responsible for another person (4:9f; Ezek. 3:17ff; Gal. 6:1ff).
- 6. a) Why was Cain and his offering rejected (Heb. 11:4; cf. Rom. 10:17)? b) Should you check yours (2 Cor. 13:5)?
  7. a) God warned Cain that sin was C \_\_\_\_ g at the door (4:7); b) Can one win over Satan and temptation (Jas. 4:7; 1 Cor. 10:13)?

# early legal, sogial & vogational developments

- 8. T F God approved bigamy from the beginning (4:19; 2:24; Matt. 19:3-9).
- 9. T F God did not consider murder a capital offense in his early dealings with mankind (4:11-16; 9:5f).
  - b) Why do you think Cain was not given the death sentence?

	tch the following names v	with the appropriate descriptions:
	1 AbelCain (4	a) First Natural Birth
	2 Jubal (4:21)	b) Second Human Killing
	3 Tubal-Cain (4:2	c) First Instruments of Music
	4. Cain (4:1)	d) First RanchingFarming
	5. Abel (4:8)	e) First Metal Worker
	6. Lemech (4:23)	f) First Human Murdered
~~ <b>8</b>	eth - abel's R	eplagement in the
~~~	LINE O	F MESSIAH
	12	Commence
11. Y	N Can a remaining or death of another chi	a later child help heal the hurt from the ild (4:25)?
12. a) A	At the time of Seth and Er of the L (4:26).	nosh "men began to c upon the  b) What does this mean?
		Emymy a
	THE GREATION	OF MAN REVIEWED
13. T	F God called the wom	an "man" (5:2).
13. T	F It is emphasized tha	t man is made in the image of God (5:1).
	* ENOCH - A "F	BRIGHT SPOT" IN A
	WIGK	ED WORLD
15. T	F Men today can not	"walk with God" as did Enoch and go to
	be with Him (5:24:	: 1 Thess. 4:13-18).
16. T	F Just being a long tir (5:25-27; cf. 3:22)	ne on the earth is not of itself significant
أسلمسورا	,	Contract of the second
FION	THE COMIC PRINTE	STMENT IN THE "FIITURE"
MUM		U MAIDENA A A A A A A A A A A A A A A A A A A
	al - Leuis Co alterio	
17. Y		imply a people's hope (5:29)?
16. T	F Men today can not be with Him (5:24; F Just being a long tin (5:25-27; cf. 3:22)	"walk with God" as did Enoch and go to ; 1 Thess. 4:13-18). The on the earth is not of itself significant

### LESSON 4 (Gen. 6-11) SIN, NOAH, THE FLOOD & SCATTERING

### THE WORLD SATURATED ITSELF WITH SIN

- 1. a) What seems to have contributed to the wickedness of the world (Gen. 6:1f)? b) Is it ever wise to marry outside one's own belief system (6:2; 2 Cor. 6:14-17; Solomon-1 Kgs. 11:1-4; 1 Cor. 7:39?
- 2. T F God's mercy and grace can be exhausted (v. 3; Heb. 10:26-31).
- 3. T F God won't try, to any degree, to save man against man's will (6:3; Heb. 12:3ff).
- 4. T F Without God, man's conduct becomes more base and vicious than animals (6:5; 1 Kgs. 21:1ff; 2 Chr. 33:1-6).
- 5. T F Man's sins involve the whole creation (6:7; cf. Rom. 8:20-22).



### NOAH, THE RIGHTEOUS



- 6. T F Noah couldn't save the world, but he did save those he brought into the world (6:10, 18; cf. 1 Pet. 3:20f).
- 7. T F God tells man how to be saved and is specific (6:14-22; cf. Mk. 16:15f; Acts 2:38f).
- 8. T F God makes and keeps covenant (promises) (6:18).
  - b) How does this truth affect us (Jno. 14:1-3; Rev. 2:10)?



### THE GREAT FLOOD



- 9. a) What did God tell Noah to build to escape the flood (6:14)? b) What other humans went into the ark with Noah and were saved (7:7-13)? c) How is the flood used in the New Testament (1 Pet. 3:20f)?
- 10. T F The flood lasted 40 days and nights (7:12; cf. 7:11; & 8:13f).
- 11. a) How extensive was the flood (Gen. 7:19-24)? b) When the waters receded, where did the ark land (8:4)?
- 12. How did Noah know when it was time to leave the ark (8:6-19)?

# LIFE BEGINS IN THE "NEW" WORLD



13.	T	F	Worship	should	follow	crises	(8:20).
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13.	T	F	Worship should follow crises (8:20).
14.	Good a b	d's r ) ) )	tching the following scriptures to the right description, show response to human worship:  Gen. 4:3ff  1) The place of worship shaken  Kgs. 18:36-40  Cod smelledand said (promised)  Acts 4:24-31  Gen. 8:21  4) Abel's offering consumed
15.	Т	F	God promised the earth would never again be destroyed (8:21f; 2 Pet. 3:10).
16.	T	F	
17.	T	F	After the flood, God changed man's diet (9:3; 1:29).
		F	After the flood, until today, there have been no food
			restrictions (9:3f; Lev. 11:1ff; Acts 15:28f).
19.	T	F	God instituted capital punishment after the flood (9:5f).
	Tir	n. 4:	nakes all food acceptable for Christian's consumption today (1.4f)?  WADE A GOVENANT WITH NOAH & HIS  DESGENDANTS
21.	T	F	God promised there would never be another flood upon the earth (9:11, 15f).
22.	flo	od	t "sign" did God give he would never again destroy the earth by (9:12-17)? b) What, to you, is the most satisfying thing about at a rainbow?
	J	~~~.	THE TOWER OF BABEL
23.	a) V reb 9)?	ellic	t got man into trouble after the flood (9:1; 11:4)? b) How did the on show itself (11:4)? c) How did God respond to all this (11:5-

### LESSON 5 (Genesis 11-14) ABRAM, LOT & MELCHIZEDEK



### ် God Galls abram (



1. Wł	nat thi	ree promises did God make to Abram in 12:1-3?
2. T	F	God's promises to Abram do not include us today (Gen. 12:1-3; Gal. 3:16-29).
3. Y	N	Was Abram an idol worshipper when God called him (Josh. 24:2)?
4. T		None of God's commands are hard to accept and obey (12:1-3; 22; 1ff; Lk. 9:23).
5. T	F	When God calls for one to sacrifice, he offers blessings (12:1-3; cf. Mk. 10:29f).
	ow sł 2:4)?	nould one respond when God speaks to him today in the Bibl
4 · 4 · 4 · 4 · 4 · 4 · 4 · 4 · 4 · 4 ·	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	BRAHAM IN THE LAND OF GANAAN
The Contraction of the Contracti		
. • –		When one moves to another town he should make arrangements and preparations for worship (12:7f; 13:18).
8. T	F	God's people are exempt form natural disasters (12:10; Matt. 24:5-7).
9. T	F	Abraham lied when he said Sarah was his sister (12:10ff; 20:12).
10.	ГБ	11 C (Cit) and god foilure
11. ′	Γ·F	One should not let fear cause him to place a stumbling block before another as Abraham did to Pharaoh (12:17ff; cf. 1 Cor. 8:9ff).
12 V	What 1	lesson(s) do you learn from 12:18-20?

### ABRAHAM AND LOT'S HERDSMEN QUARREL

- 13. T F Strife sometimes arises even among God-fearing men (13:7).
- 14. T F When strife exists, separation may be the solution (13:8ff; cf. Acts 15:36-41).

LOT AND	HIS BAD GHOIGE OF A	PLAGE TO
The state of the s	take his family	

15.	What lessons about	one's family	can be learned in	13:12f?	
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- 16. T F What may seem a best choice may be the worst; therefore one should let God-given teachings control his choices especially in reference to where to take his family (13:9-13; Heb 11:24f; Col. 3:1ff).
- 17. T F What parents permit their children to hear and see (experience) has great influence on them (13:13; 19:14).
- 18. T F With God as our helper, we can win against overwhelming odds (14:13-16; Phil. 4:13; 1 Cor. 10:13; Jas. 4:7).
- 19. T F God should be praised for all our victories (14:19f).

### melghizedek, king and priest of god

20. From the Bible, glean a description of M	[elchizedek
21. T F Giving 10% of one's possession the Law of Moses (14:20).	s to the Lord originated with
22. Match the following scriptures with the Christians are to "give":	the instructions as to "how"
1. When and How Much	a) 2 Cor. 9:7
2. Attitude	b) 2 Cor. 8:5
3. Way God Responds to Giving	c) 1 Cor. 16:2
4. First, Give Yourself	d) 2 Cor. 9:6
5 As "Purposed" and "Cheerful"	e) 2 Cor. 8:12

### LESSON 6 (Gen. 15-17) GOD'S COVENANTS WITH ABRAHAM



- 1. T F God is the defender and rewarder of his faithful ones (15:1; Rev. 2:10).
- 2. T F When one faces the "impossible", he should look at the stars (the power of the Creator) 15:5f, cf. Psa. 19:1ff.

3. Abraham	"b d the Lord and He c	$_{-}$ d it to him as
r	s" (15:6).	

### Govenant Making with God

4.	The Lord	reminded Ab	raham He	was 1	the one	who "b_	 _ t
••							 to
	, ,	e" (15·7)					

- 5. Describe the covenant making episode in 15:7-14, 17.
- 6. T F Dark times may come before God fulfills his promises or answers prayer (15:13-16).
- 7. T F Death is natural, God's people should be able to face it with peace (15:15; cf. 1 Thess. 4:13-18).
- 8. T F God is slack in reference to punishing for disobedience (15:14; cf. Rom. 12:19f; Rev. 20:11-15).
- 9. What destroys people and nations (15:16; cf. Isa. 59:1f; Jno. 8:21)?

### SARAH GREATES DOMESTIG TURBULENGE

- 10. T F Trying to help God fulfill his promises leads to trouble (16:1; 21:8ff).
- 11. T F The Old Testament shows that a plurality of wives makes for as much domestic tranquility as monogamy (16:1; 21:8; Gen. 30:14-16; cf. Gen. 2:24; Matt. 19:3-9).



### Hagar and Ishmael



- 12. Y N Is God unmindful of the lowly and persecuted (16:7ff)?
- 13. Y N Will God reward a person who remains faithful to Him even if severely persecuted by His own people (16:7-10)?
- 14. a) Hagar described God as "the God who s \_ s me..." (16:13).b) What do you learn from this (cf. Heb. 4:13)? \_\_\_\_\_\_

# THE GOVENANT OF GIRGUMGISION

- 15. God appeared again to Abraham and said, "I am God A \_ \_ \_ \_ y, w \_ k before Me, and be b \_ \_ \_ \_ s" (17:1).
- 16. Y N Are names important to God (17:5, 15; Gen. 2:19f; Matt. 1:21; Acts 11:26; Rom. 16:16)?
- 17. T F God responds sparingly to His people's prayer requests (17:17-22; Jas. 5:16f; Phil. 4:6f).
- 18. a) When God makes a Covenant, He gives a "sign" of that Covenant. What was the sign of the Covenant God made with Abraham (17:11)? b) What is the "sign" (seal) of our Covenant with God (Acts 2:38; Eph. 1:13)?

### o A son promised to abraham & sarah

- 19. a) What does the name Isaac mean (17:19)? b) Why was he named that (17:19; 17:17; 18:12f)?
- 20. What made God's promise of a son to Abraham a "laughing matter" (18:10-14; cf. Rom. 4:19-22)?

### LESSON 7 (Gen. 18-23) ABRAHAM, SODOM AND LOT



- 1. T F One of the 3 men who visited with Abraham was the Lord (18:1f, 22).
- 2. T F Abraham and Sarah were both 65 years old when Isaac was born (18:11).
- 3. The Lord said to Abraham, "...and S \_ \_ h, your w \_ e, shall have a s \_ n" and Sarah l \_ \_ \_ d to h \_ \_ \_ f, saying, "after I am w \_ n o \_ t ... will I now have this p \_ \_ \_ e?" (18:10-12).
- 4. a) What question did the Lord ask in 18:14? b) How did Jesus say the same thing while on earth (Lk. 1:37)?

### ABRAHAM PLEADS FOR SODOM

- 5. The Lord said, "shall I h \_ e from A \_ \_ m what I am about to do?" (18:17).
- 6. a) What did the Lord say about Sodom and Gomorrah in 18:20-21? b) What did Jesus say about them (Matt. 10:15)?
- 7. a) What question did Abraham ask the Lord (18:23)? b) What "bargain" did Abraham strike with the Lord in 18:23-32?

### bot entertains angels in sodom



- 8. T F Homosexuality is a sin and God will punish for it (19:4-11; Rom. 12:26f).
- 9. T F One may live so that his message of salvation may be taken lightly (19:14).
- 10. T F Only Lot, his wife and his two daughters escaped the destruction by fleeing from Sodom (19:15-26).
- 11. T F Lot's wife turning into a pillar of salt probably didn't actually happen (19:26; Lk. 17:32).

### STRUGTION OF SODOM & OTHER GITIES The cities of Sodom and Gomorrah were destroyed by a 12. T F God-caused flood (19:24f). Sodom and Gomorrah are not mentioned in the New Testament. 13. T F 14. The destruction of the cities of the plain is described as "dense s \_ \_ \_ e rising from the land like the s \_ \_ e of a f \_ \_ e" (19:28). THE MOABITES AND AMMONITES, Moab and Ben-Ammi were brothers born of incest (19:30-38). 15. T F Alcohol has a sad Biblical history (19:33, 35). 16. T F THE BIRTH AND SAGRIFIGE OF ISAAG 17. a) What hard command did God give Abraham in 22:1f? b) How did Abraham respond (22:3)? 18. When questioned about the sacrifice, Abraham told Isaac, "G \_ d Himself will p \_ \_ \_ e the l \_ b for a b \_ \_ t o \_ \_ \_ g, my s n " (22:8). Did Abraham offer Isaac as a sacrifice to God (22:9-12; Heb. 19. Y N 11:17-19)? 20. Surely we can see "types" in this story. See if you can match the type with the anti-type of the New Testament: a) Jesus, the sacrifice 1) Abraham b) God, the Father 2) Isaac c) Jesus, the sacrifice 3) Ram 21. Because Abraham didn't withhold his son, God renewed his covenant by saying "and through your o \_ \_ \_ g all n \_ \_ \_ s of the e \_ \_ h will be b \_ \_ \_ d" (22:18). THE DEATH AND BURIAL OF SARAH Sarah died at Isaac's birth and was buried in Haran (21:1-7; 22. T 23:1f).

### LESSON 8 (Gen. 24-25) ISAAC & THE DEATH OF ABRAHAM



			F F	marriage (24:1-4).
	3.	Wh	iere v	vas "my country" (24:4; 11:31)?
	4.		•	you think Abraham demanded that Isaac not be returned to r Ur (24:7f)?
	~ ~ . (~~~	پ سر.	3	ibraham's servant's prayer
	5.	Wh	at two	customs of the day are revealed in 24:11, 53 and 23?
	6.			n's servant began his prayer, "O L _ d God of my m r m, give me s s today" (24:12).
	7.			est" did Abraham's servant suggest for God to reveal his choice c's wife (24:14)?
	8.	Т	F	Abraham's servant's prayer was a silent prayer (24:45).
Ć.	~~~		~~/*** ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	GOD GHOOSES ISAAG'S WIFE
	9.			is described as "very b l to look upon, a _ n, no man had ever l _ n with her" (24:16).
	11	. T . Y	N	Rebekah was Abraham's niece and Isaac's cousin (24:15).  Did Abraham's servant remember to thank the Lord for the answer to his prayer (24:27, 48)? b) Do you?  Rebekah had a brother whose name was Laban (24:29).



### SERVANT ASKS FOR REBEKAH



- 13. Why did Abraham's servant refuse the food Rebekah's family set before him (24:33)?
- 14. a) How did Abraham's servant describe his master (24:35)? b) How did he describe Isaac as a "catch" for Rebekah (24:36)?
- 15. T F Rebekah's folks were quite unwilling for her to go to the land of Canaan and become Isaac's wife (24:50-52).
- 16. T F Rebekah's feelings were not considered in her proposed marriage to Isaac (24:57f).



### ISAAG AND REBEKAH MARRY



- 17. a) What was Isaac doing when he first saw Rebekah approaching (24:62f)? b) How did Rebekah act upon their first encounter (24:65)?
- 18. T F To Isaac, his marriage to Rebekah was only an "arrangement" to be tolerated (24:67f).



### abraham marries again



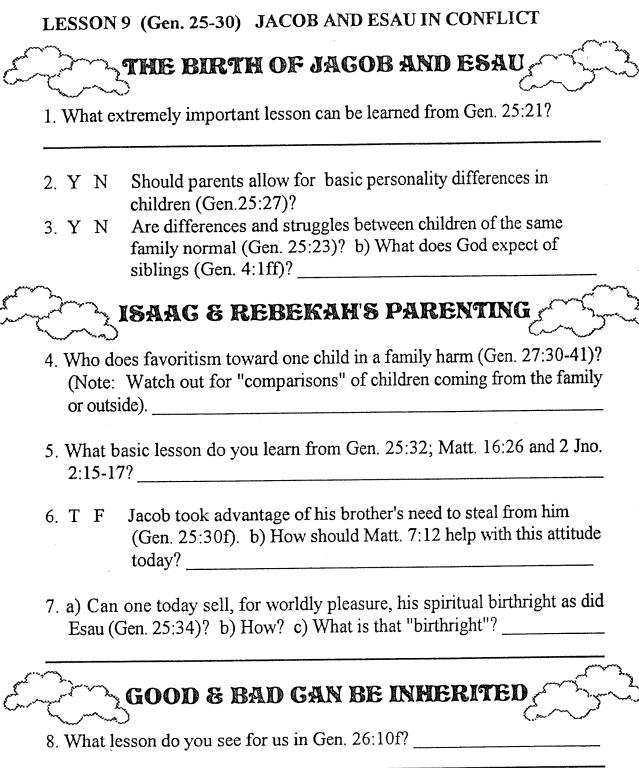
- 19. Abraham's new wife's name was K \_ \_ \_ \_ h (25:1).
- 20. a) Out of Abraham and Keturah's children, who is most Biblically prominent (25:2f)? b) Prove your answer.
- 21. T F Isaac and all his half brothers lived together in peace (25:6).



### ABRAHAM DIES AND IS BURIED



22. T F When Abraham died, Isaac and Ishmael buried him in the cave of Machpelah with Keturah, his wife (25:9-11).



# 9. Y N Can the good consequences of faithful service be passed on to our children (Gen. 26:5)? b) If your answer is yes, give some examples. 10. T F Isaac learned to lie from his father (Gen. 2:13), and did it better because Sarah was Abraham's half-sister (Gen. 20:12; 26:7). b) What lesson should we learn today in reference to our children?

14. a) Wha	Physical blessings can cause envy and hatred to develop (Gen. 26:14-16, 27).  God's people are to be peaceful (Gen. 26:19-22; cf. Rom. 12:18).  God's people should so live that unbelievers can see we are blessed of the Lord (Gen. 26:29; Phil. 2:15; Matt. 5:13-16).  ARRIAGE, MOTIVES AND IN-LAWS  common family problem is described in Gen. 26:35? b)  t some ways to avoid this problem today.
15. What g	reat lesson do you see in Gen. 28:1(cf. 2 Cor. 6:14, 17)?
des	PISING THE SPIRITUAL'S PRIGE TAG
16. Y N 17. T F	Can blessings once passed by or lost be forever out of reach (Gen. 27:30ff; Heb. 12:16f)? Sin is progressive and can start from one's own failings (Gen. 27:41).
COOD	RELATIONSHIPS HARD TO MAINTAIN
18. T F	It is seldom possible to even reconcile a major difference with a family member or any other person (Gen. 27:41; 33:4). b) What do you think of Jacob's handling of this situation?
GOD	Makes Govenants with Humans
19. God is What e	a promise making and covenant keeping God (Gen. 28:15). encouragement do you get from this as a Christian?
20. T F	God has never laid claim to man's physical blessing, only his spiritual ones (Gen. 28:22; cf. 1 Cor. 16:2).
21. Name s	some other covenants God has made with humans

### LESSON 10 (Genesis 31-36) JACOB AND ESAU RECONCILED



1.	T	F	Some conflicts are better handled by flight (separation) than
			fight (Gen. 31:1f; cf. Gen. 13:7ff; Acts 15:39).
2. '	T	F	Rachel and Leah told Jacob to do whatever God had told him to do (Gen. 31:14-16). b) Is this good advise today? c) When given, do you take it?
3.	T	F	One should watch carefully how he deals with another human being (Gen. 31:24). b) What are our instructions (Matt. 7:12; Rom. 12:10)?
			Id one be ever listening for the voice of God as was Jacob (Gen. 13)? b) How do we hear His voice today?
	15	? b)	do you learn from Gen. 31:18 when compared to Gen. 28:13-How does this affect you (Mk. 16:16; Rom. 8:28; Jno. 14:1-3,
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	کی میری	some final in-law problems
0. 2	• 1	D:4	economic and a second a second and a second a second and a second a second and a second and a second a second a second a s
	1) .	Did (	God protect Jacob from Laban (Gen. 31:29)? b) Why?
	a) 31:	Wha 29)?	Comment of the contract of the
8. 8	a) 31: and	Wha 29)? I Sar Wha	God protect Jacob from Laban (Gen. 31:29)? b) Why?  at does Laban's obvious response to God tell you about him (Gen. b) What does God speaking to one not descended from Abraham
	2. 3. 4. 8	2. T  3. T  4. a) S  31: 5. a) V  15'	2. T F  3. T F  4. a) Shou 31:3f, 15. a) What 15? b) etc.)?



### JAGOB AND ESAU MEET AGAIN



10. a) How did Jacob deal with the feared threat from his brother, Esau (Gen. 32:9-11)? b) Tell what you learn from this. c) Is God concerned with such things in our daily lives (Rom. 8:28)?

11. T F Reconciliation with a family member is sweet (Gen. 33:9, 11).
b) Is there someone you should try to reconcile with? c) How does
God feel about you forgiving or not forgiving (Matt. 6:14f)?

### JAGOB INVOLVED IN WRESTLING MATCH

- 12. T F Jacob lost a wrestling match with God (Gen. 32:22-30).
- 13. T F Names mean something (Gen. 32:28; 35:10; Matt. 1:21-23; Acts 4:12).



### A GASE OF RAPE AND REVENGE

- 14. T F God shields his people from every danger (Gen. 34:2).
- 15. T F Compromises and alliances with the world are tempting (Gen. 34:8-10)
- 16. T F Children of God do not always practice love and justice, but deceit and vengeance (Gen. 34:13ff). a) What are our instructions (Rom. 12:19ff)?

### JAGO

### JAGOB GALLS FOR RELIGIOUS "REFORM"



- 17. a) Jacob said to his people "Put away the F \_\_\_\_\_ n gods that you have with you, and P \_\_\_\_ y yourselves... (Gen. 35:2). b) Does God expect such purity from us today (1 Pet. 1:16; Matt. 19:3ff)? \_\_\_\_\_
- 18. T F A child of God can always expect to live a long life on earth (Gen. 35:18).



### JAGOB'S SONS



- 19. T F God promised to make of Abraham a great nation (Gen. 12:1-3).
- 20. T F Jacob had 12 sons who formed the "heart" of the nation God promised to Abraham and became known as the 12 tribes of Israel (Gen. 49:1-28).

### LESSON 11 (Gen. 37-45) JOSEPH, GOD'S MAN IN EGYPT



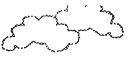


- Favoritism often brings harm even to the one favored (Gen. 37:3f). 1. T F When favoritism is shown one should not let jealousy or envy 2. T F cause them to hate the one favored (Gen. 47:4; Gen. 4:3-7; 1 Jno. 3:15). Can advantages, talents and good fortune bragged about hurt 3. Y N one more than helping them (Gen. 37:5)? Joseph's dream indicated his parents and brothers would one 4. T F day be subservient to him (Gen. 37:20).a) Did this happen? If so, when and how (Gen. 42:6ff)? 5. What lessons do you see in Gen. 37:11? 6. a) What can envy, jealousy and hatred lead to (Gen. 37:18)? b) If they don't lead to overt acts, how dangerous are they to the Christian (Gal. 5:19ff)? 7. What lesson do you learn from Gen. 37:33? JAGOB HANDLES THE LOSS OF JOSEPH & 8. a) Contrast Jacob's handling of grief (Gen. 37:34f) with David's handling of it in 2 Sam. 12:19-23. b) Comment on 2 Sam. 18:32-19:7 in reference 9. Compare Gen. 38:7, 10 and Rev. 20:11-15 and give your conclusion. Judah's adultery with tamar 🥕 Should leaders of God's people confess when they sin (Gen. 10. Y N
- 38:26; 2 Sam. 12:13)? b) Should we (1 Jno. 1:9)? c) To whom (Jas. 5:16)?

  11. What New Testament connection does this incident have (Matt. 1:3,

16)?





12.	Does "39:1f; c	where one is" determine whether God is with him or not (Gen. f. Psa. 139:1ff)? Explain.
13.	Should (Gen. 3	one live so that unbelievers can see the L _ d is w _ h us 9:3; Matt. 5:13-16)? Explain
14.	relate t	do you learn about sin in Gen. 39:9? b) How does 1 Cor. 6:18-20 o this? c) How dangerous is lust (Gen. 39:7; Matt. 5:27f; Gal.?
15.	ТБ	Fleeing temptation is often the only defense (Gen. 39:12; 2 Tim. 2:22).
16.	Y N	
17.	TF	God's activity in the lives of people can't be seen today as in Gen. 40:6ff. a) Show that God is active on earth today (Rom. 8:28; Matt. 7:7f).
	JOSI	eph ebevated to prime minister
18	. How w	was Joseph elevated to second ruler in Egypt (Gen. 41:1ff)?
19	Did G	at danger did God warn of through Joseph (Gen. 41:28-32)? b) od have a solution (Gen. 41:33-36)? c) How does this principle o us as Christians (Mk. 16:15f; 1 Jno. 1:7, 9, etc.)?
20	. Т F	In Egypt, Judah still showed his hate for Joseph (Gen. 44:18-34; cf. 37:26). a) What do you think of Joseph's forgiveness of his brothers? b) Is there a message here for us today (Matt. 6:14f)?
21	. What impris	do you learn from Joseph being sold as a slave, lied about, oned, forgotten and then being elevated to second to the Pharaoh?



1.	lea	rn b	at do you learn from Gen. 46:4; cf. Heb. 13:5? b) What do you by comparing Gen. 46:4 and Exo. 12:37ff? c) How does this affect acts 2:38; 1 Jno. 1:9; Rom. 8:28; Jno. 14:1-3)?
2.	Т	F	Family ties are precious at death (Gen. 46:4). a) Are you maintaining family ties as close as you should?
3.	Wł	nat c	do you learn from Gen. 47:13-26 and Matt. 6:33?

### Joseph's Children & Jacob's Blessings

- 4. T F Our children are "gifts" from God (Gen. 48:9). a) Who begged God for a child (1 Sam. 1:10f)? b) What do you learn from this?
- 5. a) In Gen. 48:15f what is Jacob admitting in reference to God? b) Should we feel the same way today? If so, why (cf. Rom. 8:14, 28)?
- 6. T F Man's ways and God's ways are not that different since we are made in "his image" (Gen. 48:17f; (Isa. 55:8f).
- 7. If someone asked God's blessings upon another to the extent God had blessed you for your faithful service, how would that person fare (Gen. 48:20)?
- 8. T F One should be confident in his faith in his old age (Gen. 48:21).
- 9. T F A sin has no continuing consequences when it has been forgiven (Gen. 49:3f) Cf. David's adultery (2 Sam. 11:1ff) and the history of his children.



### JAGOB PLANS HIS FUNERAL



- 10. Death of the aged godly should be thought of as G\_\_\_\_\_d to their P\_\_\_e in peace and reunion (Gen. 49:29, 33).
- 11. T F Making one's own funeral arrangements is not scriptural (Gen. 49:29-33; 50:24-25).
- 12. Y N Should one plan to die willingly, without a physical struggle to stay on earth, if "full of years and faithful" (Gen. 49:33)?
- 13. T F One should develop the ability to talk of his death, especially to his family (Gen. 49:29ff).



### THE DEATH OF JAGOB



14. What do you learn from Gen. 50:1-5; cf. Eccl. 3:4?

- 15. T F Weeping at the death of a faithful child of God is wrong (Gen. 50:1, 13; cf. Jno. 11:35f; 1 Thess. 4:13-18).
- 16. T F Embalming a dead body is not scriptural (Gen. 50: 2, 26).
- 17. T F Funeral processions are not scriptural (Gen. 50:7-9).
- 18. T F One should allow for different expressions of grief in different people and countries (Gen. 50:10).
- 19. Y N Should one keep all reasonable death requests (Gen. 50:12f)?

  a) What should you watch out for?
- 20. Y N Should one view life, even with its tragedies, as basically good and God-controlled to the good of the offender and offended (Gen. 50:15-21)?

### Joseph's Last Days and Prophesy

- 21. Y N Should one help an offensive person know he has been freely forgiven when he repents (Gen. 50:17-21; cf. 2 Cor. 2:6-8)?
- 22. T F One should die confessing his faith in God's promises (Gen. 50:25).
- 23. T F Joseph tried to "play God" and take vengeance on his brothers for selling him into slavery (Gen. 50:19). b) What are our instructions in reference to this kind of thing (Rom. 12:19ff)?

### LESSON 13 (GENESIS)



### GRADUATION &



All classes will meet in the auditorum for graduation and the introduction of our next study.

